

PLEDGE FORM / BORANG IKRAR

In accordance with the intent of Wakaf Ilmu, I hereby wish to contribute a sum of S\$_____ towards Wakaf Ilmu for Allah S.W.T. I hereby agree for Majlis Ugama Islam Singapura (Muis) to represent me to disburse the income accruing from my Contribution for the benefit of Islamic Education in Singapore, as set out in the deed of Wakaf.

(By participating in this Wakaf, I also hereby agree that Muis may exercise full discretion in accordance with the terms of the deed of Wakaf and no claim may be brought against Muis in connection with the administration, management or disbursement of the Wakaf.)

Sesuai dengan matlamat Wakaf Ilmu, saya dengan ini memberi sumbangan sebanyak S\$_____ kepada Wakaf Ilmu semata-mata kerana Allah S.W.T. Saya bersetuju bagi Majlis Ugama Islam Singapura (Muis) untuk mewakili saya mengagihkan pendapatan yang terhasil daripada sumbangan saya untuk manfaat Pendidikan Islam di Singapura yang telah ditetapkan dalam surat perjanjian Wakaf.

(Dengan menyertai dalam Wakaf ini, saya juga bersetuju bahawa Muis boleh membuat pertimbangan sepenuhnya sesuai dengan matlamat syarat-syarat dalam surat perjanjian Wakaf dan tiada tuntutan boleh dibawa terhadap Muis berkaitan dengan pentadbiran, pengurusan atau pengagihan Wakaf.)

YOUR PARTICULARS AS WAKIF / BUTIRAN ANDA SEBAGAI WAKIF

Wakif (Name / Nama):	
I/C No. :	
Address :	
Postal Code :	
Telephone:	
Email :	

PAYMENT MODE / CARA PEMBAYARAN:

☐ Cheque / Cek <i>Cheque must be crossed and made payable to: Cek mestilah dipalang dan dibayar kepada: MUIS - WAKAF ILMU</i>	☐ Planned Giving / Pemberian Rancangan <i>Please contact us for more details / Sila hubungi kami untuk maklumat lanjut</i>
--	---

For amount S\$10,000 or more:
Annual disbursements from Wakaf Ilmu will be channeled to Islamic Education in Singapore based on the recommendation of Muis as the Mutawalli.

Additionally, for contributions above S\$10,000, you may opt to indicate your preferred beneficiary for Islamic Education by registering your preference with Muis.

Note:

For contributions S\$1,000 or more, Muis will mail a certificate to you.
For contributions S\$100,000 or more, Muis will contact you on your option to name your Wakaf.

Untuk jumlah S\$10,000 atau lebih:

Agihan tahunan daripada Wakaf Ilmu akan disalurkan kepada Pendidikan Islam di Singapura berdasarkan saranan Muis sebagai Mutawalli (Pengamanah).

Selain itu, bagi sumbangan S\$10,000 atau lebih, anda boleh memilih penerima manfaat untuk Pendidikan Islam dengan mendaftarkan pilihan anda dengan Muis.

Note:

Untuk sumbangan S\$1,000 atau lebih, Muis akan memberi sijil kepada anda.
Untuk sumbangan S\$100,000 atau lebih, Muis akan menghubungi anda untuk penamaan Wakaf anda.

Signature / Tandatangan

Date / Tarikh



Majlis Ugama Islam Singapura
Singapore Islamic Hub (SIH)
273 Braddell Road, Singapore 579702
www.wakaf.sg Tel: 6359 1199

Singapore Islamic Hub (SIH), 273 Braddell Road,
Singapore 579702

MAJLIS UGAMA ISLAM SINGAPURA
ISLAMIC RELIGIOUS COUNCIL OF SINGAPORE

Attn: Zakat & Wakaf Strategic Unit

BUSINESS REPLY SERVICE
PERMIT NO. 03694



Postage will
be paid by
addressee.
For posting in
Singapore only.



NURTURING RELIGIOUS LEADERS OF THE FUTURE

UPLIFTING THE STANDARD OF MADRASAHs



"When a person dies, his deeds come to an end except three; ongoing charity, beneficial knowledge, and a righteous child who prays for him."

Hadith reported by Muslim

WAKAF ILMU

WHAT IS WAKAF?

Wakaf is a sadaqah jariyah (ongoing charity) or a voluntary charitable endowment in the form of a permanent, irrevocable gift to Allah from one's personal belongings or wealth in the form of cash or property for purposes mentioned by the contributor (Wakif).



ABOUT WAKAF ILMU

To rekindle the spirit of giving and continue the Wakaf legacy, Muis initiated the creation of a new Wakaf Ilmu.

Its objective is to fund Islamic Education in Singapore, particularly full-time and part-time Madrasahs.

APAKAH ITU WAKAF?

Wakaf adalah sadaqah jariyah (amalán yang berterusan pahalanya) atau endowmen kebajikan yang diberi secara sukarela dalam bentuk hadiah yang berkekalan, semata-mata untuk Allah s.w.t. Wakaf boleh dilakukan dalam bentuk wang tunai, hartanah atau lain-lain aset bagi tujuan-tujuan yang dinyatakan oleh pemberi (Wakif). Modal wakaf tidak boleh diagihkan. Hanya pendapatan yang diraih daripada modalnya boleh diagihkan mengikut hasrat wakif.



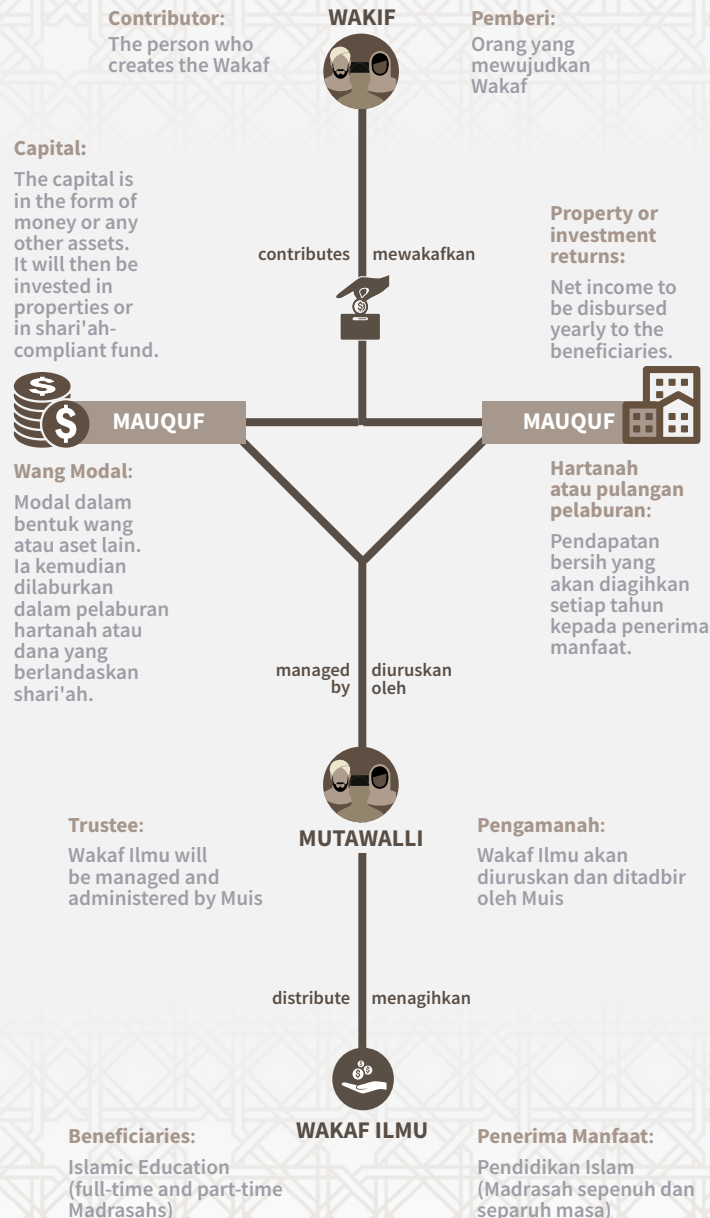
PERIHAL WAKAF ILMU

Untuk menghidupkan semula semangat memberi dan meneruskan tradisi mewujudkan Wakaf dalam masyarakat melalui Wakaf Ilmu.

Tujuannya ialah untuk membiayai pendidikan Islam di Singapura, terutama madrasah sepenuh dan separuh masa.



WAKAF ILMU: STRUCTURE / STRUKTUR



WHY MADRASAH OR ISLAMIC EDUCATION?

Similar to mosques, the madrasah forms an important institution in creating religious leaders for our community.

Islamic Education in the Madrasah provides the religious groundings and education for our community to be resilient, confident and profound with deep taqwa.

KENAPA MADRASAH ATAU PENDIDIKAN ISLAM?

Serupa dengan masjid, madrasah adalah institusi agama yang penting bagi membentuk pemimpin agama untuk masyarakat kita.

Pendidikan Islam di madrasah menyediakan keperluan keagamaan dan pengayaan ilmu untuk masyarakat kita meningkatkan ketakwaan, daya tahan dan keyakinan diri.

WHY IN THE FORM OF WAKAF?

Traditionally, many fund-raising initiatives are in the form of a sadaqah and infaq which meet the immediate needs of the Madrasahs.

To create a more sustainable institution, Madrasahs need a stable flow of income. Therefore Wakaf, akin to an endowment system, fits this need.

MENGAPA DALAM BENTUK WAKAF?

Secara tradisinya, kebanyakan inisiatif pengumpulan dana untuk madrasah dilakukan dalam bentuk sedekah dan infaq yang hanya mampu memenuhi keperluan kritikal madrasah.

Untuk membentuk institusi yang lebih kukuh pada masa hadapan, madrasah memerlukan aliran pendapatan dan dana yang stabil. Oleh itu pendekatan Wakaf yang serupa dengan sistem endowmen, amat sesuai memenuhi keperluan ini.



HOW WAKAF BENEFITS THE MUSLIM COMMUNITY?

Through the act of charity, Wakaf has not only benefited the community in the social religious sphere but even in economics, such as:

- Building and maintenance of mosques, madrasahs, provision of burial grounds and contributions to the poor and needy.
- Financing of socio-religious activities of the Muslim community.
- Provision of education, health and social services.

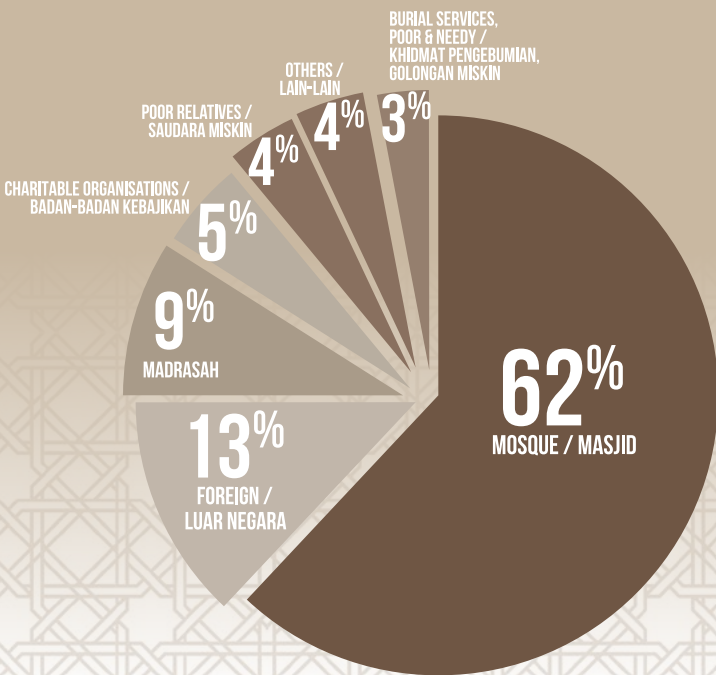
BAGAIMANA WAKAF DAPAT MEMANFAATKAN MASYARAKAT ISLAM?

Melalui amalan sedekah, Wakaf telah memberi manfaat kepada masyarakat dari segi sosio-agama, bidang pendidikan dan ekonomi, antaranya:

- Pembangunan semula hartanah Wakaf, penyelenggaraan dan peningkatan masjid, madrasah, peruntukan untuk tanah perkuburan dan sumbangan kepada golongan yang memerlukan.
- Pembiayaan untuk program-program keagamaan masyarakat Islam.
- Peruntukan untuk peningkatan taraf pendidikan, kesihatan dan khidmat sosial.

LOCAL DISTRIBUTIONS OF WAKAF FUNDS IN 2011

PENGAGIHAN TEMPATAN DANA WAKAF PADA 2011



HOW DO I CONTRIBUTE TO WAKAF?

YOU MAY CONTRIBUTE TO WAKAF ILMU THROUGH:

1. Muis or Mosques
2. Online payment through Debit enets at www.wakaf.sg
3. Giro
4. Planned giving

HISTORY OF WAKAF IN SINGAPORE

- The first known Mosque Wakaf created in Singapore is Wakaf Omar Kampung Melaka Mosque.
- Most Wakaf was created during the early migration of Muslims i.e. in the late 19th and early 20th centuries.
- The last Wakaf was created in 1993 by the Wakif Shaikh Taha Bin Abu Bakar Mattar. Since then, no new Wakaf has been created.
- Under the Administration of Muslim Law Act (AMLA), all Wakaf are vested and registered in Muis. There are currently 101 Wakaf; 68 Muis-managed while 33 trustees-managed. Financing of socio-religious activities of the Muslim community.



THE EARLY AND PROMINENT WAKIF WAKIF TERAWAL DAN TERKEMUKA

SYED SHARIF OMAR BIN ALI ALJUINED (1792-1852)



- A respected merchant and leader, he arrived in Singapore in 1819.
- In 1820, he commissioned the building of Omar Kampung Melaka Mosque.
- His Wakaf also includes the mosque and the properties at Bencoolen Street and the land where Madrasah Aljunied currently stands.
- His contributions delivered great benefits to the wider community. This includes, land for the Pauper's Hospital (now known as Tan Tock Seng Hospital).
- Seorang saudagar dan pemimpin yang dihormati, beliau tiba di Singapura pada tahun 1819.
- Pada tahun 1820, beliau mewakafkan tanahnya untuk pembinaan Masjid Omar Kampung Melaka.
- Wakafnya juga termasuk hartanah di kawasan Masjid Bencoolen Street dan tanah yang kini menempatkan Madrasah Aljunied.
- Sumbangan beliau telah memberi manfaat yang besar kepada masyarakat. Ini termasuk, tanah untuk pembinaan Hospital Pauper (kini dikenali sebagai Hospital Tan Tock Seng).



SHERIFFA ZAIN ALSHAROFF BTE SYED MOHAMED ALSAGOFF

- Great granddaughter of Hajjah Fatimah who built the famous Hajjah Fatimah Mosque.
- Daughter of the great Syed Mohamed Ahmad Alsagoff, founder of Madrasah Alsagoff Al-Arabiah.
- Her Wakaf includes shophouses along East Coast Rd, North Bridge Rd, Upper Dickson Rd, China St and Nanking St.
- True to her philanthropic roots, her Wakaf funds provided free medicine for the poor, rice for the poor Muslims, maintenance and upkeep of Madrasah Alsagoff.
- Cicit Hajjah Fatimah yang membangunkan Masjid Hajjah Fatimah.
- Anak kepada Syed Mohamed Ahmad Alsagoff, pengasas Madrasah Alsagoff Al-Arabiah.
- Wakafnya termasuk rumah-rumah kedai sepanjang East Coast Rd, North Bridge Rd, Upper Dickson Rd, China St dan Nanking St.
- Sesuai dengan sifat demawannya, dana Wakaf nya digunakan untuk memberi ubat-ubatan percuma, beras untuk golongan miskin dan bagi penyelenggaraan dan penjagaan Madrasah Alsagoff.

SEJARAH WAKAF DI SINGAPURA

- Wakaf pertama dibina di Singapura ialah Wakaf Masjid Omar Kampung Melaka.
- Kebanyakan Wakaf di Singapura diwujudkan ketika awal penghijrahan orang-orang Islam ke negara ini iaitu pada akhir abad ke-19 dan 20.
- Wakaf terakhir diwujudkan di Singapura pada 1993 oleh Wakif Shaikh Taha Bin Abu Bakar Mattar. Sejak itu, tiada Wakaf baru yang dibina.
- Di bawah Akta Pentadbiran Undang-Undang Islam (AMLA), semua Wakaf tertakluk di bawah pentadbiran Muis. Wakaf perlu didaftarkan di Muis. Kini terdapat 101 Wakaf; 68 ditadbir Muis dan 33 ditadbir pengamamah Wakaf.



Please visit www.wakaf.sg or contact Muis if you would like to know more about Wakaf Ilmu or contribute via Planned Giving.

Sila lungsuri www.wakaf.sg atau hubungi Muis untuk keterangan lanjut mengenai Wakaf Ilmu atau sumbangan melalui Pemberian Rancangan.

BAGAIMANAKAH SAYA BOLEH MENYUMBANG KEPADA WAKAF ILMU?

ANDA BOLEH MEMBUAT SUMBANGAN KEPADA WAKAF ILMU MELALUI:

1. Muis atau masjid-masjid
2. Bayaran melalui Debit enets di www.wakaf.sg
3. Giro
4. Pemberian Rancangan



Wakaf Ilmu by Giro Form

PART 1: CONTRIBUTOR (WAKIF)'S INTENT

In accordance with the intent of Wakaf Ilmu, I hereby wish to contribute a sum of S\$_____ towards Wakaf Ilmu for Allah S.W.T. I hereby agree for Majlis Ugama Islam Singapura (Muis) to represent me to disburse the income accruing from my contribution for the benefit of Islamic Education in Singapore, as set out in the deed of Wakaf.

(By participating in this Wakaf, I also hereby agree that Muis may exercise full discretion in accordance with the terms of the deed of Wakaf and no claim may be brought against Muis in connection with the administration, management or disbursement of the Wakaf.)

For amount S\$10,000 or more:

Annual disbursements from Wakaf Ilmu will be channeled to Islamic Education in Singapore based on the recommendation of Muis as the Mutawalli.

Additionally, for contributions above S\$10,000, you may opt to indicate your preferred beneficiary for Islamic Education by registering your preference with Muis.

Note : For contributions S\$1,000 or more, Muis will mail a certificate to you.
For contributions S\$100,000 or more, Muis will contact you on your option to name your Wakaf.

PART 2: CONTRIBUTOR (WAKIF)'S DETAIL

Name of Contributor (Wakif) : _____
NRIC/FIN No./Company Registration No.: _____
Address : _____
Postal Code: _____
Tel : _____ (Home) _____ (Office)
_____ (Mobile) _____

Email : _____

By GIRO (Please fill up GIRO form below)

I would like to make a monthly contribution of:

☐ \$50 ☐ \$20 ☐ \$10 ☐ \$5

☐ Others \$ _____ (please state amount)

Signature _____

Date _____

PART 3: APPLICATION FORM FOR INTERBANK GIRO

Part I : FOR APPLICANT'S COMPLETION

(Please fill up completely)

Name of Billing organisation : **Majlis Ugama Islam Singapura (Muis)**

To (Name of Bank) : _____

Branch : _____

Contributor (Wakif)'s Name : _____

NRIC/Fin No./Company Registration No. : _____

(a) I/We hereby instruct you to process Muis instructions to debit my/our account.
(b) You are entitled to reject Muis debit instruction if my/our account does not have sufficient funds and charge me/us a fee for this. You may also at your discretion allow the debit even if this results in an overdraft on the account and impose charges accordingly.

(c) This authorization will remain in force until terminated by your written notice sent to my/our address last known to you or upon receipt of my/our written revocation to Muis.

(d) **Amendments made on the form must be countersigned by applicant.**

My/Our Bank Account No. : _____

My/Our Name (as in bank account) : _____

My/Our Contact Number(s) : _____

My/Our Signature(s)/Thumbprint(s)
/Company Stamp
(as in bank's record)

Date

For thumbprints, please go to the branch with your identification

Part II : FOR MUJIS'S COMPLETION

Bank	Branch	Muis Account No.
7 3 3 9	6 4 1	8 1 3 6 4 7 0 0 1

Muis Wakaf Ilmu Contributor Reference No.

Bank	Branch	Account No. to be Debited	B.O. Use Only
_____	_____	_____	_____

Part III : FOR BANK'S COMPLETION

To: **MAJLIS UGAMA ISLAM SINGAPURA**
(Islamic Religious Council of Singapore)

Singapore Islamic Hub, 273 Braddell Road, Singapore 579702

This Application is hereby **REJECTED** (please tick) for the following reasons (s):

- ☐ Signature/Thumbprint* differs from the Bank's record
☐ Signature/Thumbprint* incomplete/unclear
☐ Wrong Account Number
☐ Account operated by signature/thumbprint#
☐ Amendments not countersigned by applicant
☐ Others: _____

Name of Approving Officer

Authorised Signature

Date

* For thumbprints, please go to the branch with your identification

* Please delete where inapplicable